

SELECTION AND MEMBER SERVICES COMMITTEE

22 October 2026

2:30pm

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

SELECTION AND MEMBER SERVICES COMMITTEE

22 October 2026 at 2:30pm
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **James Clapson**
Telephone: **0300 041 7387**

Membership (13)

Reform UK(8):	Mr M Paul (Chair), Mr S Dixon (Vice Chair), Mr M Brown, Mr W Chapman, Mrs G Foster, Ms L Kemkaran, Mr P King and Miss D Morton
Liberal Democrat (2):	Mr J Morland and Mr T Prater
Restore Britain (1):	Mrs M Fothergill
Green (1):	Mr M Hood
Conservative(1):	Mr A Kennedy

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Apologies and Substitutes
- 2 Declarations of Interest in Items on the Agenda
- 3 Minutes of the Meeting held on 8 September 2026 (Pages 1 - 2)
- 4 Development of the Kent Health and Wellbeing Board and Terms of Reference (Pages 3 - 20)
- 5 Kent Pension Fund Governance Reforms (Pages 21 - 28)
- 6 Sealing of Documents: Constitutional Amendments (Pages 29 - 32)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise, the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814